

Si ~~pare~~ pare alle ~~circostanze~~ ~~del~~ art. 23 come
e si ~~accorda~~ accorda sul ~~depanca~~ ~~gli~~ ~~impost~~ ~~a~~ ~~corredo~~ ~~delle~~ ~~Tabella~~
purché ~~da~~ ~~le~~ ~~Tabella~~.

All' art. 14 aggiungere i casi 1 e 2.

~~Art. 15~~ Si, pare all' art. 16. e si ~~risolve~~ ~~le~~ ~~questioni~~ ~~di~~ ~~aggiungi~~ ~~il~~ ~~mantra~~
1700 e per il come 9 e in più si ~~consegue~~ ~~bonne~~ ~~di~~ ~~apudando~~
de ~~sottopone~~ ~~ad~~ ~~espressioni~~!

Inserire al ~~caso~~ ~~1~~ " , e gli ~~mantra~~ ~~ex~~ ~~art~~ ~~1~~ ~~come~~ ~~1091~~ ~~Legge~~ ~~195/18~~
dell' art. 17

Si ~~pare~~ alle ~~circostanze~~ ~~dell'~~ ~~art.~~ ~~22~~ " ~~Indennità~~ ~~condizioni~~ ~~di~~ ~~lavoro~~ "
e ~~la~~ ~~parte~~ ~~pubblica~~ ~~risolve~~ ~~le~~ ~~difficoltà~~ ~~di~~ ~~far~~ ~~ricevere~~ ~~le~~ ~~masse~~ ~~indennità~~
nel ~~budget~~ ~~disponibile~~ e ~~l'~~ ~~anno~~ ~~2018~~ ~~rispetto~~ ~~alle~~ ~~disponibilità~~ ~~indennità~~
di ~~rischio~~ e ~~di~~ ~~maneggio~~ ~~valori~~. ~~Mentre~~ ~~la~~ ~~parte~~ ~~industriale~~ ~~risolve~~
le ~~problematiche~~ ~~relative~~ ~~al~~ ~~servizio~~ ~~di~~ " ~~apertura~~ ~~e~~ ~~chiusura~~ " ~~di~~ ~~case~~
comunali e ~~del~~ ~~mercato~~ ~~edificatorio~~. ~~La~~ ~~si~~ ~~accorda~~ ~~sulle~~ ~~verifiche~~
de ~~OSS~~ ~~chiedono~~ ~~le~~ ~~verifiche~~ ~~delle~~ ~~same~~ ~~previsto~~ ~~dell'~~ ~~art.~~ ~~15~~ ~~del~~
e ~~punto~~ ~~del~~ ~~vecchio~~ ~~contratto~~ ~~ex~~ ~~art.~~ ~~15~~ ~~del~~ ~~mantra~~ ~~di~~ ~~mantra~~ ~~servizi~~.

Si ~~risolve~~ ~~le~~ ~~questioni~~ ~~di~~ ~~far~~ ~~un~~ ~~fondo~~ ~~e~~ ~~il~~ ~~lavoro~~ ~~sviluppo~~ ~~in~~
rapibilità ~~già~~ ~~punto~~ ~~nell'~~ ~~art.~~ ~~23~~ ~~lett.~~ ~~B.~~ ~~de~~ ~~OSS~~ ~~che~~
art. 11 ~~come~~ ~~9~~ ~~si~~ ~~istituisce~~ ~~il~~ ~~fondo~~ ~~ex~~ ~~art.~~ ~~1~~ ~~punto~~ ~~in~~ ~~bilancio~~
apposto ~~fondo~~ ~~e~~ ~~eventual~~ ~~colonna~~ ~~colonna~~ ~~util~~ ~~probile~~ ~~all'~~ ~~art.~~ ~~17~~ ~~del~~
del ~~CoC~~.

Art. 24 ~~come~~ ~~2~~ (~~DC~~ ~~e~~ ~~"B"~~)

Art. 24 ~~lett.~~ ~~come~~ ~~A~~ ~~lett.~~ ~~di~~ " ~~i~~ ~~compensi~~ ~~con~~ ~~sono~~ ~~definiti~~ ~~in~~ ~~sole~~ ~~di~~
contrattazione".

Si ~~rende~~ ~~possibile~~ ~~adotte~~ ~~il~~ ~~10~~ ~~Aprile~~ ~~ore~~ ~~10:30~~
dello, ~~appreso~~ ~~e~~ ~~sottoscritto~~.

FP CG 17
flm
M. C. M. F. A.

  